G. R. S. 59] GPB—15,000—20 12 15

GENERAL AND REVENUE SECRETARIAT.

1893-4
191.
(Miscl.)

File No. 69

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Passing orders on the Appeal Petition of Seshachar, Archak of the Varadarajaswami temple in Hoskote against the Dy: Commrs order declaring the temple is entitled only to the produce of the Upper in the Chowri in the Kalhalli & that the Lower

PREVIOUS REFERENCES

LATER REFERENCES. Govt Ba

Memo.

Appeal petition from Seshachar, archik of the Varadarajaswami Temple in Hoskote, Bangalore District against the Deputy Commissioner's order No. 2 dated 1st April 1891 declaring that the Temple is entitled only to the produce of the Ippê trees in the Channabhyra Tope, Survey No. 75 in the Kalhalli village and that the produce of the other trees therein - viz, mangoe and Honnê - should be treated as "Government Batayi".

The Vernacular records connected with the case show the following facts :—

(1) On the 24th June 1890, one Idilee Chickannah

went to Mr. Cross whether any asst is being placed on the land — If not, the best way would be to charge Rs 2 a tree the whole Tope as belonging to the Temple — I do not see any principle in allowing the Temple to enjoy Ippa trees free of tax, & levy Batai on the rest? Probably when the Tope was made over to the Temple, there were Ippa trees alone?

4/8/93

The Deputy Commissioner has been again addressed on the subject. Copy of the letter from this Office as also copy of the reply thereto are herewith submitted.

8th January 1894. 9716

presented a petition to the Amildar of Hookote, Complaining that one Kempannah and Timmah had wrongfully removed the Hongé produce of the Channabhyra Tope above referred to, which he had then taken on lease from Seshachar (appellant) on condition of supplying oil to the Varadarajaswami Temple. The Amildar held an enquiry into the case. Chikkannah produced in support of his claim for the produce, a copy of Phaisal Patrak prepared by the Survey department in 1886, and a deed of gift in original presenting the Tope to the Varadarajaswami Temple.

(2) On the 22nd September 1890, one Vasudeva Rao

By whom was the original gift made? vl 10/4/94

2 Yr mugrad Lay

The gift was made by one Channabhyra under a stamped deed executed in the year Vikruti (1830-31) during the administration of H. H the late Maharaja. The land was probably a Government waste, and taken up by Channabhyra who after planting a tope therein for charity made a present of it to the temple for services therein.

2. In the gift-deed alluded to above, there is no mention of mango

or

or Hongé trees. It is therefore probable that at the time of the gift there were only Ippe trees in existence, and the mango and the Honge trees have been planted subsequently; but when this was done and by whom, cannot be gathered from the records.

3. The papers now received from the Deputy Commissioner also show that in the year Nala 1856-7, the mango and the Honge trees in the tope were given out to one SreenivasRao, the village Shanbhogue for a maravalli Kandayem or tree tax of half a Kanti-rayi Pagoda or Rs 1-7-3 and he continued to enjoy the produce of the mango and the Honge trees

the Shanbogue of Kalhalli village who was examined by the Amildar in connection with the case produced an unauthenticated copy of the said gift-deed alleged to have been found among his father's papers and stated that as the gift-deed which originally conferred title upon the Temple to the Ippé trees alone, had been since altered so as to include in the gift the mango and the Hongé trees in the Tope, that as the produce of the latter belonged to Government, it had been brought on the Marvallystati since 1888-89 and sold by auction for the benefit of the Government. The Shanbogue again on the 3rd December 1890, produced

an authenticated copy of the gift-deed filed by the appellant Seshachari's father Sreenivasachar in Criminal case No. 18 of 1876 on the file of the then Head Quarter Sub-Division Court, to shew more clearly that the original gift-deed produced by Chickannah had since been tampered with As the last document set forth the right of the Temple only to the Ippe trees (elupe) in the Tope, Chickannah was called upon to account for the alterations in the gift-deed produced by him, but he pleaded ignorance of any alteration and stated in defence, that the gift-deed produced by him was given to him by one Krishna Iyengar trees until the Survey Settlement which took place in 1886, when on the representation of some of the residents of the village that the whole tope belonged to the temple, the land was recorded in the Settlement papers as "Kharab" with the remark that the produce of all the trees in the tope was to be appropriated for the Deeparadhane Service in the Temple.

4. However in the years 1888 and 89, the Amildar of the Taluk, in spite of the entry in the Settlement papers had the produce of the mango and the Honge trees sold by public auction and the realizations - viz - Re 0-4-3 and Rs 1-3-2 respectively credited to Government. Again on the 27th January 1890, the auction sale for that year we

was held and the Shanbhogue Vasudeva Rao became purchaser for Re 0-8-6. But in the meanwhile the petitioner Seshachar, the Archak of the Temple let out the whole tope including the mango and the Honge trees on lease to one Saile Chickannah ~~and~~ when arose criminal complaint. The subsequent history of it will be seen from the memo first submitted.

A Krishnaswamy

Note by the Mysore Secretary

According to the Survey Settlement of 1886, the land occupied by the tope measures 7 acres and 6 guntas and is assessed at Rs 12 f. But no tax however is now levied. As regards the Ippe trees in the tope, they have been in undisputed enjoyment of the Temple, free of assessment for the past 63 years and the

Iyengar, the gumasta of the Dharmakarta Bilgiri Iyengar's Krishna Iyengar was then examined, and he likewise pleaded ignorance of any alteration in the gift-deed stating that he had found it in the Daftar which had belonged to the appellant Seshachars deceased brother Narasimhachar. Seshachar (appellant) was also examined He admitted the discovery of the gift-deed in his deceased brother's daftar, but denied all knowledge of alteration in the same.

(3) The Amildar thereupon reported the case to the Deputy Commissioner who passed an order now under appeal declaring that the Temple had been granted only

the produce of the Ippe trees in the tope for Deepa-radhane purposes, and that the mangoe and the Hongé trees therein should be treated as Government Battayo. The Amildar was further directed to enquire and report when, by whom and under what circumstances the original deed of gift had been altered.

(4) Subsequent to the issue of the above order, Vasudeva Rao, the Shanbogue having undertaken to prove that Chickamah aided by the appellant Seshadhar and Krishna Iyengar had altered the original deed of gift, the Deputy Commissioner referred the case to the First Class Magistrate of the District

Temple managers will therefore naturally expect this to be treated as Inam.

Then there remains the question as to how the Hongé and mango trees are to be dealt with. Their annual produce as estimated by the average of the past 3 years is only 10 annas and 8 pies. If therefore, as remark by the Councillor, the whole tope be charged with assessment and continued to the temple, the institution will have to meet this extra charge of Rs 11-5-4 from its other resources if any. Thus the possession of the tope instead of being a source of gain to the temple will be a source of annual loss of nearly 12 rupee which ultimately might lead to the resignation of the tope.

4 Sumnapur

22-1-94

Please let me have the end deed of gift or its copy

2 Cl 1.1.94

The original deed is herewith submitted

for enquiry. The latter after holding a preliminary enquiry, committed the appellant Seshachar along with the other two accused viz, Chickannah and Krishna Iyengar, to the Sessions. Mr. Narahari Rao, the Sessions Judge of the Nandidrug Division who tried the case, found that the original gift-deed had been tampered with so as to invest the temple with a right to all the trees in the tope, but discharged the accused for want of sufficient direct evidence to bring home the crime to them

The

The appellant Seshalhar through his Advocate Mr K. T. Narasimha Iyengar, prays that the Deputy Commissioner's Order referred to in para 3 may be set aside for reasons set forth in his English petition which is attached hereto.

24-4-93

A Krumpholtz

The appeal is beyond time of the limitation. If delay is unjustifiable - Even on merits the appellant is clear that the [illegible] deed of gift - Even if genuine - has been altered purposely to support the claim to the mamool and honours in dispute - The alteration is patent and mischievous - The appellt who was summarily prosecuted for the alteration made in the deed has had a very narrow escape - Appellt in the alteration - clear instigation Apart from the alteration in the deed the appellant has no case - The Appeal is dismissed with costs

A. Krumpholtz
Commissioner for Affairs
24-4-93

30/4/93

Deed of grant

1 As it does not stand, it purports to give the trees to the temple, but it is satisfactorily established that the document has been tampered with by some one but that the document is so far genuine that it grants the Ippa trees [illegible] and the Ippa trees which it does convey and the whole Tope. The Pagoda continues to enjoy the Ippa trees. What became of the original holders of the Tope is not known;

Note.

In survey no. 75 of the Kalkulle village there is a tope of Ippe mango and Hongé trees. The tope was planted by one Ekamm Bhyra and gifted to the temple of Varadarajaswamy. It mentions a stamped deed dated 1830-31. It mentions that the produce of the Ippé trees in the tope should be utilised for the lamps lighted before the God. It makes no mention of mango or Hongé trees. It is not clear whether the mango and Hongé trees were in existence at the time of the gift but in 1856-57 the Chaukhog obtained the mango trees for a Maraval Kandayam of Rs. 100 and continued to enjoy them till 24th June 1886 when the Settlement Dept. brought the tope under Kharab and passed order of which the following is an abstract. "It is understood from the gift-deed shown and enquiries made of the villagers that this tope

was planted by the ancestors of one Lekannakkya & gifted by them to the Varadarajaswamy, the latter enjoying the produce of the trees, while improving the tope, without cutting green trees and being entitled to the value of dried trees. The temple should continue to enjoy the tope on these terms in the future. All other rights are reserved to Govt & in respect of such rights Govt orders should be obeyed." In 1888-89 when the tope mango & Honge trees were sold by auction at the instance of the Shanbhog & the revenue authorities Rs 7 as 3 pies credited to Govt. on an appeal by the lessee of the temple, the Dy Comr decided that the temple had no right to any but the Ippe trees. This order is now appealed against.

Govt observe that the gift was made so long ago as 1830-31 and that the oil-yielding Ippe trees specifically devoted to

right to Ippe trees was allowed as a measure favourable to the temple & no appeal decided that the temple should continue to enjoy the Ippe trees & other trees for any part of the produce of the garden & the remainder, whether

an enquiry was held during which it was proved beyond dispute that the original deed of gift which only granted

In the course of the Proceedings before the Dy Comr it was discovered that the gift-deed of 1830-31 had been tampered with by the insertion in the temple one Sheti Shivalingaiah

The Temple
Mrs Shenton has no
right to hold the
fee of assent, &c
there is nothing to shew
that the grantor had
any such right but
Considering the length
of time the Temple
has been enjoying
the Ippa trees present on the Ippe trees
of assent, H. Gens are
pleased to allow the
Indian Court to treat
that portion of the deed
as containing the Ippa
trees as Indian

1 that the sale of the produce of the trees by the Zemindar in 1868 & 69 Contrary to the terms of the settlement was illegal and

Subject to ¼ assent.
As the land occupied
by the other trees is
mixed up with the
more than 4 years after such
settlement.
Land on which Ippa
trees stand, At

Supplying the oil consumed in the Sacred Lamps must have been planted long anterior to that year. It is also observed that the specific mention of Ippe trees in the deed does not necessarily exclude the possibility of the existence of Hongé & mango trees as well Though it was not the hope there was grafted it is a fair presumption to make that mango & Hongé trees which must have been in existence for at least some years prior to 1856 were during those years in the possession & enjoyment of the temple. Govt are of opinion that the Dy Comr was not competent at the instance of the Chairman to reverse the settlement effected by the Surveyor Dept in the Pharisal Pattah of the 24th June 1886. The subsequent tampering of the lessee of the temple with the original pttb. deed is

may also be included in the Lease subject to the charge of full assessment. In other words, the whole Dope will be confined to the Pagoda, as Lease, only the portion occupied by the Sparkes being relieved to the extent of the rent & full assessment. If the Pagoda does not yield the whole Dope the Lessee is authorized to dispose of the ~~occupied by~~ Sparkes trees may be separated as far as possible & the same confirmed on 1/4 assessment.

including the right to prune out the dead & Cultivable

merits of the case. Under these circumstances Govt have no alternative but to confirm the trees to the temple subject to the conditions prescribed in the Phasil Patrak dated 24 June 1886. The sale-proceeds of mango & tope trees for the years 1888 and 1889 will be refunded to the temple. It is noted that the decision of the Settlement dept reserves to Govt all rights in the Dope, except the right to the trees.

on the lessee above granted

(General Serial No. 32.)

189/.

No. 1558

Name of Petitioner. Seshachar Archak Alwar... kaya...

Village. Hoskota

Taluk. Bear do

District. Bangalore

Date of Arzi. 5/10/91

Date of Receipt. 6th do

Date of Disposal.

No. of Enclosures. 2

ABSTRACT.

A/Heads against the ord... of the Dy Comr dated 2/11/91 ordering the produce of certain mango & Honge tre... to be included in the Gov... Baton revenue instead of permitting it like the... of the Ippe trees forming an Amany, to be utilized... for the deeparadhana... of the temple of Viradaraj... Swamy at Hoskote to whi... mge belongs.

Arjn 5/10/91 AR

Ch No 132

Transferred to the Mysore Secretary

Ch Secy 26/5

30/5

26/5/92

for the Revenue Secretary

MYSO[illegible] DEVA[illegible]
PET[illegible]
RE[illegible]
1558 R
6-10-91.

This appeal is four months beyond the prescribed limit, but the appellant states that the delay was owing to his having been in the Coelemyt Petition. Certificate stamped. Copy of the order pursued.

6/10/91

128/14

No. 1558

M. Ramalingam
6-6-91
Vijayanagar Woods.

To

Two Rupees stamp affixed.
The Devasam to His Highness the Maha Rajah

Appeal No: 111 of 91. Mysore

Hon'ble Huzoor

The humble petition of Sri Kalkar Sree Sreenivasa Acharya of Sree Varada Rajaswamy Temple at Hoskote most humbly and respectfully sheweth

That there is a Temple at Hoskote called Sree Varada Raja Swamy Temple. The petitioner is the Archaka of that Temple.

That there is an Areca tope called Channabhirava Tope bearing Survey No 75 at Kalkallee village. Koshak Sammatte Hoskote Taluq.

There are trees in the Tope, such as Mango trees - Hippay Trees - Honge Trees -

This Tope was given by a deed of gift to Sree Varada Raja Swamy Temple at Hoskote Koshak for the Sevé and Archana of the said Sree Varada Swamy -

possession of the Archakas of the said Temple
& has been and has been in their Archakas
Management. & has been in the possession
of the petitioner.

The petitioner leased the said Tope to
one Telle Chickkannah, a resident of
Koelahalli Kasbah under a duly
Registered Deed dated 3rd March 1890 for
Supplying oil for the Deepáradhana of the
said Sreeranga Rajaswamy.

Subsequent after the said Tope was let to the
possession of Telle Chickkannah, two (2)
persons viz. Sethumadaiah Kempanah
and his brother Kempanah trespassed into the
said garden and wrongfully removed the
Kanagahalli from the Kanagay trees
and carried them away.

Then Telle Chickkannah preferred a
Complaint with reference to the same

The said Complaint was enquired into
and the matter was reported to the Deputy
Commissioner Bangalore District and
he passed Order No 2 Dated 1st
April 1891 to the effect that Nine

Record that only the Phalal (or Prodaal)
of the Hippaytree alone should go towards
the Repairs &c of Sree Varadaja
Swamy, it should be so limited - The
Varia Phalal and Kangay Phalal should
be included and ordered in Rubjee &c
A certified copy of this Order is herewith
produced and marked A: This Order
of the Deputy Commissioner was duly
communicated to the Auildars who issued
this Order to the Shekdar of the Phalal
on the 15th May 1891.

The Petitioner begs to prefer this Appeal
against the said Order of the Deputy Commissioner
dated 7th April 1891:

The petitioner has herewith produced one
certified Copy of the Survey Khyel Pattrika
dated 24th June 86 with reference to the
Tope in question, viz: Channabhirana Tope
The said Copy is marked B: In the
"Shara" or Remark column of the said Copy B
it is mentioned to the following effect;
viz -
Tope. It is made known that the elders
of Channabhira planted Tope in this
and that the Phalal is being used
for the Repairs &c away of Sree Varada-
Raja Swamy and that a Dewasthana or

Deevarea from the villagers that since then
their Tope was in the Poseshion of
(Devare Richavanay Karthaven) and that
they used to take care of the trees without
cutting them, to improve the Tope, to use the
Phasal or produce of the Tope for Devaroo,
also to use the value or profit of the timber trees
for the Devaroo. In the same manner it
should be used for the Devaroo in future
also &c.

The chavee was called 5 years ago and even
from the time the Tope was given the Tope has
been in the Poseshion of the Archaks and
the produce of all the trees in the Tope being
used towards the Seeshoradharvay of the
said Sree Varada Rajaswamy Devaroo.

The said trees were not included in the
Horaz Pattee (Palekat) for Same years
before their Takoor and up to their Takoor
no body ever claimed the Phasal of the Mur
trees (except that of the Pepper) in the said Tope
and there was actually no Sale;

Deee Chandrasee Valeed'va Row in
inimical terms wi the Dee Petitioners and
wi the Dee said Selee Chickkannah. He said
seeing the Enquiry into the said Complaint
brought by Selee Chickkannah, that he
as Guardian

of the said Tope and got the produce removed. He is the chief cause for the said trespass referred to in para 7 of this petition and wrongfully to keep away the produce

In the Beeli Bhoomi Pattah of Mouzah Kalkallee for the year 1886 it is mentioned in the Remark column to the effect that in this village Survey No 75 (Registered 145), Chinna Bhimi succession planted Tope and since Potlakunta Gowdah and the villagers say that since then the Phasal of this Bhumi being used for the Seeravada Raja Swamy, it is brought under (Khorab) and made known that the Phasal may be used for the Seeravada Vahanam - Mayne and the right of the Devasthanam to the Tope is ended.

16. When this has been done, this said Valudora - Rem, with a view to procure the trouble of the produce of the Mango and Honga Trees, seems to have sent up an estimate of the yield of the said trees and the same sold in 1888 & 1890.

17. When the Government Survey Department

Respectfully (after exact Racing
the case) brought the Tope in question
under Kharab for the Temple in question, the
petitioners humbly begs to submit that the
Shanbhaque has nothing to do with the
same and the produce cannot be sold
by the Auctioneer.

The petitioners therefore most humbly begs
that your honour will be kindly pleased
to order the produce of all the trees in
the Tope to be used for the Repairs and
Greevances Rajabhoga &
heretofore.

The Auctioneer Sankolah has received a
letter from Rockawadiya stating
Rakeia, that some withered trees in the
Tope in question will be sold by
Public auction on the 28th of this
month. Since the question is as to the
right of produce of all the trees and
all the trees in the Tope, the petitioners
humbly beg that an order may be sent
to the Auctioneer to forbear to
the sale pending the disposal of this petition

Cannanore and he be transferred
dated 10th October 1891, referred to in para 9
of this petition, whereupon he addressed the Deputy
Accountant that there should be an enquiry
with reference to the alleged deeds in the Register
Deeds of gift and subsequently the petitioner
the said Edeth Elizabeth Hannah and another
Krishnaiyar were tried by the Sessions Judge
of the Nilgiris and acquitted
there the delay in prosecuting this petition
The petitioner therefore most humbly
begs that this petition may be kindly
admitted and considered.

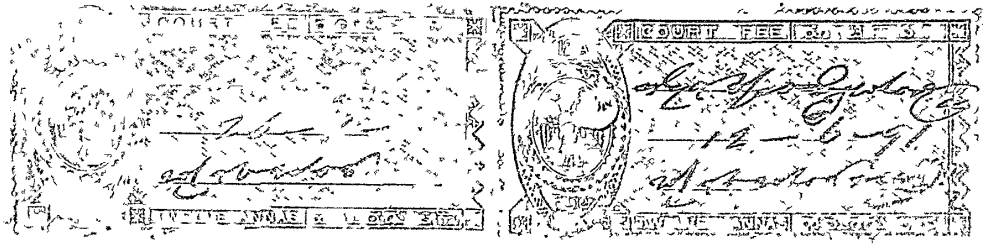
The petitioner most humbly
begs to remain
Madam
Your Honour's most obedient
and humble servant

Bangalore
5th October
1891.

The petitioner was in the lock-up and
hence not able to file this petition
in time

L. F. Moraes
Advocate for Petitioner

16th November
1891



ಕೋರ್ಟಿಗೆ.

ಸನ್ 189 ನೇ ಇಸವಿ ನಂಬರ

ವಾದಿ.

ಪ್ರತಿವಾದಿ.

ಗೆ.

ಬರೆಸಿ ಕೊಟ್ಟ ವಕಾಲತ್ ನಾಮೆ.

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನನ್ನ ಪರವಾಗಿ ಕೋರ್ಟಿಗೆ ಹಾಜರಾಗಿ ಅರ್ಜಿ ವಗೈರೆ ಕೊಟ್ಟು, ವಿವಾದಿಸಿ ಫೈಸಲ್ ಹೊಂದತಕ್ಕ ಬಗ್ಯೂ, ಮತ್ತು ನನಿಗೆ ಸ್ಲ್ಲತಕ್ಕ ಡಿಕರಿ ಮೊಬಲಗು ದಸ್ತ್ಕಾಜು ವಗೈರೆ ತೆಗದು ಕೊಂಡು ರಸೀದಿ ಕೊಡುವದಕ್ಕೂ ಸಹಾ ತಮಗೆ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ, ಆದ್ದರಿಂದ ತಾನು ನನಿಸೋಸ್ಕರ ಕೋರ್ಟಿಗೆ ಹಾಜರಾಗಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪುತ್ತೇನೆ.

ತಾರೀಖು ನೇ
ಸನ್ 189 ನೇ ಇಸವಿ

ರುಜು

ಆಂಗೀಕರಿಸಿ ಇರುತ್ತೇನೆ.

ಈ ಮೊಕ್ತ್ಯಾರ್‌ನಾಮೆ ಕೊಟ್ಟವರು ನನಿಗೆ ಪರಿಚಯಸ್ಥರು ನನ್ನ ಸಮಕ್ಷಮ ಇದಕ್ಕೆ ರುಜು ಮಾಡಿ ಇದ್ದಾರೆ, ಆದ್ದರಿಂದ ನಾನು ಸರ್ಟಿಫೈ ಮಾಡಿದ್ದೇನೆ.

[illegible]

[illegible]

[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
264	365	〃	〃	〃	〃	〃	〃	〃

[illegible]

[illegible] 7·4·91

[illegible] 24-4·91

[illegible] 28·4-91

[illegible]

ಸಂಖ್ಯೆ: ಕೃಷಿ/ಪಶು/೨೦೨೩-೨೪/೧೫೭೨

ದಿನಾಂಕ: ೧೨-೦೬-೨೦೨೩

ಸುತ್ತೋಲೆ

ವಿಷಯ: ಜಾನುವಾರುಗಳಿಗೆ ಕಾಲುಬಾಯಿ ಜ್ವರ ಲಸಿಕೆ ಅಭಿಯಾನ ಕುರಿತು.

ಎಲ್ಲಾ ಗ್ರಾಮ ಪಂಚಾಯತಿ ಅಧ್ಯಕ್ಷರು ಮತ್ತು ಪಶು ವೈದ್ಯಾಧಿಕಾರಿಗಳಿಗೆ ತಿಳಿಸಲು ಹರ್ಷವಾಗುತ್ತದೆ, ಜಿಲ್ಲೆಯಲ್ಲಿ ಕಾಲುಬಾಯಿ ಜ್ವರ ಲಸಿಕೆ ಅಭಿಯಾನವನ್ನು ಜುಲೈ ೧ ರಿಂದ ಜುಲೈ ೩೧ ರವರೆಗೆ ಒಂದು ತಿಂಗಳ ಕಾಲ ನಡೆಸಲಾಗುವುದು. ಈ ಅಭಿಯಾನದಲ್ಲಿ ಜಿಲ್ಲೆಯ ಎಲ್ಲಾ ಹಸು, ಎಮ್ಮೆ, ಎತ್ತು ಮತ್ತು ಕರುಗಳಿಗೆ ಉಚಿತವಾಗಿ ಲಸಿಕೆ ಹಾಕಲಾಗುವುದು. ಸುಮಾರು ೨.೫ ಲಕ್ಷ ಜಾನುವಾರುಗಳಿಗೆ ಲಸಿಕೆ ಹಾಕುವ ಗುರಿ ಹೊಂದಲಾಗಿದೆ.

ಲಸಿಕೆ ಹಾಕುವ ತಂಡಗಳು ಗ್ರಾಮಕ್ಕೆ ಭೇಟಿ ನೀಡುವ ದಿನಾಂಕ ಮತ್ತು ಸಮಯವನ್ನು ಮುಂಚಿತವಾಗಿ ಗ್ರಾಮ ಪಂಚಾಯತಿ ಕಚೇರಿಯಲ್ಲಿ ಪ್ರಕಟಿಸಲಾಗುವುದು. ಆ ದಿನಾಂಕಗಳಂದು ಜಾನುವಾರುಗಳನ್ನು ಕಡ್ಡಾಯವಾಗಿ ಲಸಿಕೆ ಹಾಕಿಸಲು ಕರೆತರಬೇಕು. ಲಸಿಕೆ ಹಾಕಿಸಿದ ಜಾನುವಾರುಗಳ ಕಿವಿಗೆ ಹಳದಿ ಬಣ್ಣದ ಟ್ಯಾಗ್ ಅಳವಡಿಸಲಾಗುವುದು.

ಲಸಿಕೆ ಹಾಕಿಸಿದ ನಂತರ ಜಾನುವಾರುಗಳಿಗೆ ಸ್ವಲ್ಪ ಜ್ವರ ಅಥವಾ ಊತ ಬರಬಹುದು. ಇದು ಸಹಜ. ಆತಂಕಪಡಬೇಕಾಗಿಲ್ಲ. ಲಸಿಕೆ ಹಾಕಿಸಿದ ೨೧ ದಿನಗಳ ನಂತರ ಮಾತ್ರ ಜಾನುವಾರುಗಳು ಸಂಪೂರ್ಣ ರೋಗನಿರೋಧಕ ಶಕ್ತಿ ಪಡೆಯುತ್ತವೆ. ಆದ್ದರಿಂದ ಈ ಅವಧಿಯಲ್ಲಿ ಜಾನುವಾರುಗಳನ್ನು ಜಾತ್ರೆ ಅಥವಾ ಸಂತೆಗೆ ಕಳುಹಿಸಬಾರದು.

ಲಸಿಕೆ ಹಾಕಿಸಿದ ಜಾನುವಾರುಗಳ ಮಾಲೀಕರಿಗೆ ಉಚಿತ ಔಷಧಿ ಕಿಟ್ ವಿತರಿಸಲಾಗುವುದು. ಕಿಟ್‌ನಲ್ಲಿ ಜ್ವರ ನಿವಾರಕ ಮಾತ್ರೆಗಳು ಮತ್ತು ಗಾಯಕ್ಕೆ ಹಚ್ಚುವ ಮುಲಾಮು ಇರುತ್ತದೆ. ಕಿಟ್ ಪಡೆಯಲು ಲಸಿಕೆ ಹಾಕಿಸಿದ ರಸೀದಿ ತೋರಿಸಬೇಕು.

ಈ ಅಭಿಯಾನದ ಯಶಸ್ಸಿಗೆ ಎಲ್ಲರ ಸಹಕಾರ ಅಗತ್ಯ. ಯಾವುದೇ ಜಾನುವಾರುಗಳಲ್ಲಿ ಅಸಹಜ ಲಕ್ಷಣಗಳು ಕಂಡುಬಂದರೆ ತಕ್ಷಣ ಪಶು ವೈದ್ಯಾಧಿಕಾರಿಗಳಿಗೆ ಮಾಹಿತಿ ನೀಡಬೇಕು. ಸಹಾಯವಾಣಿ ೧೯೬೨ ಗೆ ಕರೆ ಮಾಡಬಹುದು.

ಡಾ. ಸುಮಿತ್ರಾ ಕೆ. ಹೆಗಡೆ
ಜಿಲ್ಲಾ ಪಶು ವೈದ್ಯಾಧಿಕಾರಿ

No 40 Y

Official Memorandum

The accompanying Petition

No. 1558-128/14 dated 5th October 1891,

received at the Dewan's Office

from Seshachar, Archik of the Varada-

Rajaswamy Temple in the Hoskote

Kasba, is forwarded together with

the two enclosures, to the Deputy

Commissioner, Bangalore Distt.

for submission of the entire

records connected with the case.

at an early date

20th Oct

Bangalore Draft

By order

[illegible]

Secretary

(General Serial No. 30.) 2561

1892-93 P. 139

Mark 10/9/92

From The Dy Commissioner
Bangalore District

To The Chief Secretary
to the Dewan of Mysore

Dated 9th September 1892.
Despatched
Received

Enclosures No 3 files of Papers

General No. D No. 251

His Official Memo No. 40 dated 20th July 1892, forwarding Archuk Seshacharya's petition for submission of the entire records connected with the case.

" —

In returning the enclosures received with the above, has the honor to submit herewith, the records in Bangalore Sessions case No. 10 of 91 on the file of the District

Mysore Br
RO
12/9/92

To the Same No 789 dt 6/5/93

12/9/92

hedge, Nundydroog
Division, together with
its exhibits and also
the vernacular proceedings.
Received with the General
Assistant Commissioner's
Memo No. 663 dated
17th Ultimo, connected with
the dispute of a Topee
enjoyed by the Temple
of Varadarajaswamy of
Casba Hoskote.

Yours faithfully
for Dy Commissioner

MUZARAYI.

(General Serial No. 30.)

1893.

From

To

The Resident
Bangalore Dt

Dated 6

Despatched 8th May

Received

Enclosures No.

General No. 789
Muzarayi. F. No.

From the Sameru 679 of 16.12.93

D
No. 251 of 79. Dt 7th Sept 92.

Submitting the records of the Sessions Case No. 10 of 91 on the file of the Dt Judge Nundydroog Division :-

Has the honor to request that the records of the case preliminary to the institution of criminal proceedings against Schulchen and others, may be submitted together with a full & clear report on the following points :-

1. Nature of the tope
—whether Charity, Inam,

2- Extent thereof

3. Assessment ~~of~~ on the Tope

4. How long has the ~~Vaadera~~ ~~expenses~~ ~~employ~~ been in the enjoyment of the Tope?

5. No. of Tope, and ~~the~~ other trees in the Tope.

6. Can the tract of land occupied by the Tope trees, along be conveniently separated from the rest of the Tope? 2. A rough sketch of the Tope, ~~showing~~ showing the situation & approximate boundaries may be submitted ~~in illustration of their proof~~

By order

of

Secy.

(General Serial No. 30)

MUZRAI BRANCH

1893-94

From The Dy Commissioner
Bangalore District.

To The Secretary to the Dewan
of Mysore.
Mhuzrai Department.

Dated 16th December 1893

Despatched

Received

Enclosures No. 1 file

General No.
D No. 679

His No. 789 dated 8th May 1893, calling for a full report, regarding Seshachar and others of Hoskote Taluk on various points noted in the above.

Has the honor to forward the records called for and to answer the queries asked as follows:

1. The Survey Records shew that the tope was recognised as a Dharma tope
2. Survey No. 75 in which the tope is situated measures

To Mr Sameko 827·9 / 69·93 / 91·2·94

7 Acres and 6 Guntas.

3. It was not assessed during Survey.

4. This M. has been in the enjoyment of the temple for the last 68 years.

5. The tope consists of 106 Mango, 29 Ippé and 40 Honge trees.

6. The tract of land occupied by the Ippé trees alone can be conveniently separated from the Honge trees. But the Ippé and Mango trees seem to be more or less interniseed. A rough-sketch of the Tope indicating the situation of different classes of trees is herewith submitted.

For Dy Commissioner.

WPH

? 827-9 R
69-93

Read note from the Magistrate Canara Dy 22nd Jany/94

1/3.2.94 Order thereon:—

Manual
Sketch + Upfle of Vs

The correspondence shows that in 1830-31 a certain individual named Cheeria Bheya granted to the Temple of Varadarajaswamy the Ippa trees in his Tope, in the village of Kabakalli

Survey No 75

in the Taluq of Honnavar.

The temple continues to enjoy the trees free of assessment — Besides the 29 Ippa trees in the Tope there are other trees Mango &c trees number being about 200. What I see am the owner of the Tope, on what tenure he holds it is not known but the other trees are being leased out by Govt. The

which are 29 in number

when he made a gift

Ippa trees

esse of the ~~Defts~~ endeavored to
make out that the original grant was
for the whole Dobe, ~~that~~ & tampered with
grant, but it was satisfactorily
established that the grant was for the
Ippa trees alone. Though it could not
be made out who tampered with the grant

Under the circumstances above
stated the Pagoda has no right to
claim exemption from assessment even on
that portion of the Dobe which contains
the Ippa trees since it had not 50
years possession at the date on which the
Inam rules were passed but considering
the long enjoyment of the Pagoda &
the Govt are pleased to ~~decide~~ authorize
the Supt of Inams to treat that portion
of the Dobe which contains the Ippa trees
as Inam subject to ¼ assessment.

3. From the Sketch forwarded,
15 out of the 29 trees in which the Pagoda
has right appear to be attached

on one block, & that
may be ~~treated~~ separately
demarcated & treated
as such. The other
14 trees lay scattered
& mixed up with the
other trees so that
the Pagoda has no
claim, the Supdt
of Survey & staff are
to be requested to ~~treat~~
demarcate a
plot containing ——— an equal number
~~for~~ & they
of Mango trees, ~~as~~
~~one Contract block~~
& treat them as such
~~for 1/4 cost~~ the
rest shall be ~
demarcated as separate
numbers, or numbers
& sold to the highest
bidder subject to
full assent

under the Dy
Comr. proposes to
retain it as Dharmadhe
for the benefit of the
village community.

26/1/96

Chaffey

7/

The Dy Comr. Bangalore Dist
returning the ~~Hon.~~ Records.

The Supdt of ~~—————~~
Survey & Settlements for
necessary action.

—u— Supdt of Inams —do—

Read letter to
Mr J. Chaffey
for approval.

26/1/96

The order now
proposed is a
sort of compromise
I agree but the
Hindu should be the
parties and not
Govt. The mutadhars

30/1/96

Read:-

Appeal Petition No 1558-128, dated 5th October 1891, from Seshachar, Archak of the Varada-rajaswami temple at Hoskote.

Correspondence ending with docket no 679, Dated 16th December 1893, from the Deputy Commissio Bangalore District, forwarding the proceedings Connected with the Case.

Memorandum from the Mucyraja Superintendent, dated 22nd January 1894.

No 827-9-Miscl J. 69-93, dated, Bangalore, 1st February 1894.

Order thereon.- The Correspond shows that in 1830-31 a certain

~~Survey no 75.~~

individual named Chauna
Baira granted to the temple of
Varadarajaswami, the Ippe
trees in his tope*, in the village
of Kalhalli, in the Taluq of
Hosakote. The temple continues
to enjoy the trees free of
assessment. Besides the Ippe
trees in the tope which are
29 in number, there are other
trees, Mango, &c., their number
being about 200. What be-
-came of the owner of the tope
and on what tenure he
held it when he made the
gift is not known; but
the other trees are being leased
out by Government. The lessee
of the Ippe trees endeavoured
to make out that the original
grant was for the whole tope,
and tampered with the grant,

* Survey no. 75

but it has been satisfactorily established that the grant was for the Ippe trees alone, though it could not be made out who tampered with the grant

2 Under the circumstances above stated the Pagoda has no right to claim exemption from assessment even on that portion of the tope which contains the Ippe trees since it had not 50 years possession on the date on which the Inam rules were passed, but considering the long enjoyment of the Pagoda, the Government are pleased to authorize the Superintendent of Inams to treat that portion of the tope which

Contains the 9ppe trees as Inams subject to 1/4th assessment

From the sketch forwarded 15 out of the 29 trees to which the Pagoda has right appear to be situated in one block and that may be separately demarcated and treated as Inam. The other fourteen trees lay scattered and mixed up with the other trees to which the Pagoda has no claim, the Superintendent of Survey and Settlement will be requested to demarcate a plot containing an equal number of mango and other trees and treat it also as Inam.

to full assessment,
unless the Deputy Commissioner
proposes to retain it as Dharma
tope for the benefit of the
village community

(Sd/)
A. Srinivassa Chardu
Secretary

To- The Deputy Commissioner,
Bangalore District, returning the
records.

The Superintendent of Survey
and Settlements for necessary action

The Superintendent of Inams
for the necessary action

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Aug 15/2/24